AMENDMENT TRANSMITTAL LETTER (Large Entity) Docket No. Applicant(s): Morinda, Inc. 10209.353 Group Art Unit Filing Date Examiner Serial No. 09/997,588 November 29, 2001 Patricia A. Patten 1651 Invention: 001 2 3 2002 REDUCING CELLULAR DAMAGE IN THE HUMAN BODY RECEIVED NOV 2 2 2002 TO THE ASSISTANT COMMISSIONER FOR PATENTS: TECH CENTER 1600/2900 Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. CLAIMS AS AMENDED **CLAIMS REMAINING** HIGHEST # NUMBER EXTRA **ADDITIONAL** RATE AFTER AMENDMENT PREV. PAID FOR CLAIMS PRESENT FEE  $0 \mid x$ TOTAL CLAIMS 17 23 \$18.00 \$0.00 3 INDEP. CLAIMS 4 = 1 | x \$84.00 \$84.00 \$0.00 Multiple Dependent Claims (check if applicable) \$84.00 TOTAL ADDITIONAL FEE FOR THIS AMENDMENT No additional fee is required for amendment. Please charge Deposit Account No. 500843 in the amount of \$84.00 A duplicate copy of this sheet is enclosed. A check in the amount of to cover the filing fee is enclosed. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 500843 A duplicate copy of this sheet is enclosed. Any additional filing fees required under 37 C.F.R. 1.16. Any patent application processing fees under 37 CFR 1.17. Dated: 01. 18, 7507 Signature Michael F. Krieger Attorney for Applicant Attorney Registration No. 35,232 I certify that this document and fee is being deposited on じ( て、いっぱんだんwith the U.S. Postal Service as KIRTON & McCONKIE 1800 Eagle Gate Tower first class mail, under 37 C.F.R. 1.8 and is addressed to the 60 East South Temple Assistant Commissioner for Patents, Washington, D.C. Salt Lake City, Utah 84111 20231. Telephone: (801) 321-4814 Mailing Correspondence

Michael F. Krieger

Typed or Printed Name of Person Mailing Correspondence

CC: